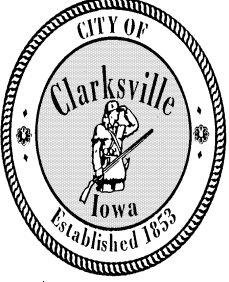


Business Meeting	<b>AGENDA FOR CITY COUNCIL MEETING</b>		
			
<b>CALL TO ORDER:</b>	<b>December 5, 2022</b>		
	<b>Monday</b>		
<b>ROLL CALL:</b>	<b>6:30 p.m.</b>		
	A time set-aside for comments from the public on topics of City business other than those listed on this agenda.		
	<b>Five Minutes per topic</b>		
<b>CORRESPONDENCE:</b>	<b>MAYOR - topics:</b>		
<b>CONSENT AGENDA:</b>	1- Approve consent agenda & minutes (11/21/2022)		
<b>OLD BUSINESS:</b>	2- Health Insurance-Eric Willis		
	3- Fehr Graham Proposal & Agreement		
<b>NEW BUSINESS:</b>	4- Larry Pump present Annual Exam Report		
	5- Amend Ordinance No 278-Water Rates		
	1st reading of Amendment Ordinance No 278-Water Rates		
	Waive Second/Third Reading		
<b>CLERK REPORTS:</b>	6- Approve November monthly expenses and clerk reports		
<b>ADJOURNMENT:</b>			
	City Attorney update, as needed, by Zoom, phone or in person regarding open meetings and city personnel policy and possible closed session under 25.5(1)(c)		